APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ENDEAVOUR ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830980 |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NO.41,BUKKASAGARA VILLAGE BANNERGHATTA POST ANEKAL TALUK BANGALORE - 560105, Bangalore Urban, KARNATAKA - 560105 |
| 5 | PRINCIPAL NAME | KANMANI KAVITHA K |
| 6 | PRINCIPAL QUALIFICATION | M C A B Ed |
| 7 | SCHOOL EMAIL ID | endeavouracademy2018@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 000000000 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.endeavouracademy.in/wp-content/uploads/2023/06/CBSE-Grant-Letter.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.endeavouracademy.in/wp-content/uploads/2023/05/3-Trust-Deed.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.endeavouracademy.in/wp-content/uploads/2023/06/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.endeavouracademy.in/wp- content/uploads/2023/06/Recognition- Certificate.pdf | |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.endeavouracademy.in/wp- content/uploads/2023/06/Building-Safety- Certificate-1.pdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.endeavouracademy.in/wp- content/uploads/2023/06/Fire-Safety- Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.endeavouracademy.in/wp-content/uploads/2023/06/Self-Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.endeavouracademy.in/wp- content/uploads/2023/06/Health-and-Sanitary- Certificate-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.endeavouracademy.in/wp-content/uploads/2023/06/Fees-Structure.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.endeavouracademy.in/wp- content/uploads/2023/06/Academic- Calendar.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.endeavouracademy.in/wp-content/uploads/2023/06/SMC.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.endeavouracademy.in/wp-content/uploads/2023/06/PTA-1.pdf | |

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY https://www.endeavouracademy.in/wp-content/uploads/2023/06/Class-10-Result.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|-------------------|--|
| 1 | PRINCIPAL | KANMANI KAVITHA K | |
| 2 | TOTAL NO. OF TEACHERS | 35 | |
| | PGT | 0 | |
| | TGT | 12 | |
| | PRT | 23 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 24 | 24 | 100 | GOOD |

RESULT CLASS: XII

| NO. | | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | |
|-----|------|------------------------|--------------------|--------------------|---------|
| SL | YEAR | NO. OF | NO. OF | PASS PERCENTAGE | REMARKS |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 6781 |

| , . | • | , |
|-----|---|------------------------------|
| | MTR) | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/APJ89kZglks |